

ORDINANCE NO. 4382

AN ORDINANCE approving the Western Cabinet and Millwork Additions and Betterments to the Water District 104 Water Comprehensive Plan.

PREAMBLE:

On April 2, 1979, Water District 104 adopted Resolution No. 952 providing for the Western Cabinet and Millwork Additions and Betterments to their Water Comprehensive Plan.

King County filed a Declaration of Non Significance for the proposed development on March 8, 1979.

The Utilities Technical Review Committee reviewed these proposed additions and betterments as required by KCC 13.24 and on June 13, 1979, recommended their approval.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The Western Cabinet and Millwork Additions and Betterments to the Water District 104 Water Comprehensive Plan as adopted by district Resolution No. 952 (attached), are hereby approved.

INTRODUCED AND READ for the first time this 9th day of July, 1979.

PASSED this 16th day of July, 1979.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Ruby Chow
Chairman

ATTEST:

Dorothy M. Owens DEPUTY
Clerk of the Council

APPROVED this 24th day of July, 1979.

John J. Bell
King County Executive

WATER DISTRICT NO. 104
KING COUNTY, WASHINGTON
RESOLUTION NO. 952

A RESOLUTION of the Board of Commissioners of Water District No. 104, King County, Washington, amending, altering or adding to Comprehensive Water Plan 1974 of Water District No. 104, King County, Washington, and adopting a plan of additions and betterments.

WHEREAS the Board of Commissioners of Water District No. 104, King County, Washington, heretofore adopted Comprehensive Water Plan 1974, which Comprehensive Plan was approved as required by Title 56, Revised Code of Washington and pertinent ordinances of King County, Washington; and

WHEREAS the Board of Commissioners of the District now desires to amend, alter or add to said Comprehensive Plan by way of a Plan of additions and betterments, NOW THEREFORE,

BE IT RESOLVED by the Board of Commissioners of Water District No. 104, King County, Washington, as follows:

1. Area to be Affected.

The area to be affected by the additions and betterments is described in Exhibit A attached hereto and incorporated herein by this reference.

2. Description of Additions and Betterments.

The amendment, alteration, additions and betterments to the general Comprehensive Plan are described in Exhibit B attached hereto and incorporated herein by this reference.

3. Method of Financing.

The additions and betterments described in Exhibit B shall be paid for under a Developer Extension Agreement.

4. The Plan of additions and betterments and the amendment or alteration of the general Comprehensive Plan as described above is hereby approved and adopted, subject to the written approval of the following:

- a. Seattle-King County Director of Health;
- b. The engineer designated by the King County Council;
- c. The King County Director of the Public Works and Transportation and the Utilities Technical Review Committee;
- d. The King County Council;
- e. Applicable State Agencies;

ADOPTED by the Board of Commissioners of Water District No. 104, King County, Washington, this 7th day of May, 1979.

President-Commissioner

Vice President-Commissioner

Attest:

Secretary-Commissioner

Exhibit "B"

Description of Improvements
for

Western Cabinet and Millwork

On (Street or Ave.)	From (Street or Ave.)	To (Street or Ave.)	Approx. Length (ft)	Size (in)
Easement	(N.E.155th St.)	(N.E.152nd St.)	730'	10"
Easement (N.E.153rd St.)	Woodinville-Redmond Rd.	Sammamish River Channel	680'	10"
Easement (N.E.152nd St.)	Woodinville-Redmond Rd.	Sammamish River Channel	790'	10"
Easement (137th Ave NE)	(N.E.153rd St.)	(N.E.152nd St.)	330'	10"
Easement (139th Ave N.E.)	(N.E.153rd St.)	(N.E.152nd St.)	330'	10"

This system includes the installation of a detector check.

All locations are subject to reasonable modification in final design,
including fire hydrant runs and other appurtenances.

EXHIBIT "A"
LEGAL DESCRIPTION
for
WESTERN CABINET & MILLWORK

[That portion of the North half of the Northeast quarter of the South-
west quarter and [that portion of the North half of the Northwest quarter
of the Southeast quarter of Section 15, Township 26 North, Range 5 East,
W.M. in King County, Washington, lying Easterly of Primary State Highway
No. 2 and lying Westerly of the right of way of Drainage District No. 3
EXCEPT right of way for Northern Pacific (now Burlington Northern) Railway,
Snoqualmie Branch..